



## *Manston Parish Council*

PARISH CLERK: Miss A J Jackson  
3 Rossetti Road, Birchington, Kent  
CT7 9ER  
Email: manstonparishcouncil@gmail.com

**Date: May 2022**

**To: Members of Manston Parish Council**

You are hereby summoned to attend the Annual Parish Meeting. The meeting will be held at Manston Village Hall, on Monday 9<sup>th</sup> May 2022 at 7.00pm for the purpose of transacting the business mentioned below.

Signed: *Ashley Jackson* Clerk

### **AGENDA ANNUAL PARISH MEETING**

<u>Item No</u>	<u>Subject</u>
<b>1</b>	<b>MINUTES OF THE 2019 ANNUAL PARISH MEETING (Appendix A)</b>
<b>2</b>	<b>CHAIRMANS REPORT - an overview of the past year</b>
<b>3</b>	<b>PARISH COUNCIL FINANCIAL REPORT</b>
<b>4</b>	<b>MEETING OPEN TO THE FLOOR TO RECEIVE ANY QUESTIONS, COMMENTS, OR SUGGESTIONS</b>
<b>5</b>	<b>CLOSE OF BUSINESS</b>



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PARISH CLERK Ashley Jackson, 3 Rossetti Road, Birchington, Kent. CT7 9ER Tel:01843 848473

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### **Minutes of the Annual Parish meeting held on 14 May 2019 at 7.00pm at RAF Manston History Museum, Manston**

**Present** Parish Councillors Irene Dolan (Vice-Chairman) Roy Matthews, Robin Tritton, Guy Wilson

**In Attendance** Ashley Jackson (Clerk/Responsible Finance Officer)  
Plus 9 members of the public, County Cllr Emma Dawson.

Clerk opened the meeting. Apologies were noted from Cllr John Dearing and Cllr Reece Pugh,

- 01/18** **ELECTION OF CHAIR AND VICE CHAIRMAN – DECLARATIONS OF NEW MEMBERS**  
Cllr Wilson nominated Cllr Dearing as Chairman but he was not at the meeting to read his declaration. Cllr Matthews nominated Cllr Dolan as Vice Chair seconded Cllr Tritton all in favour. Cllr Dolan read her declaration of acceptance.
- 02/18** **MINUTES OF THE 2018 ANNUAL PARISH MEETING**  
It was proposed by Cllr Wilson to accept the minutes of the meeting of Annual Parish Meeting held on 14<sup>TH</sup> May 2018, seconded by Cllr Matthews all in favour. These were signed by the Vice Chairman as a true record.
- 03/18** **CHAIRMAN'S REPORT**  
Former Chairman Linda Samme read her report.
- 04/18** **PARISH COUNCIL FINANCIAL REPORT 2017/18**  
Clerk gave an overview can an overview of the budget for 2018/19.
- 05/18** **MEETING OPEN TO THE FLOOR**  
No comments
- 06/18** **CLOSE OF BUSINESS**  
The meeting closed at approximately 7.09pm.

Signed.....

Date .....